

I. SCHOLASTIC INFORMATION

A. Provide names, city and state of high schools, colleges and / or universities you have attended or are currently attending, listing most recent first. Be sure to indicate month and year of anticipated graduation.

- | | Attending (From – to) | Anticipated
Month & Year of Graduation |
|-----------------------------|---------------------------------|---|
| 1. <u>Four-Year College</u> | | |
| a. | _____ | |
| 2. <u>Two-Year College</u> | Attended (From-to) Month & Year | Month & Year of Graduation |
| a. | _____ | |
| 3. <u>High School</u> | Attended (From-to) Month & Year | Month & Year of Graduation |
| a. | _____ | |

B. Are you enrolled in a Cooperative Education Program? ____ If so, include a copy of your work/class Schedule.

C. Specify Grade Point Average and send an **official** grade transcript from the school you are presently attending, listing three most recent quarters/semesters.

1. GPA _____ 3 4 5 6 point scale-check one

2. Community activities (Scouts, etc.)

3. Athletics

4. Other

II. EMPLOYMENT HISTORY

A. List below, full time employment, summer employment or other part-time work, briefly explaining duties and responsibilities (beginning with your most recent job). If part-time work, indicate number of hours per week.

1. From _____ To _____
Month Year Month Year
Salary \$ _____

Firm's Name and Type of Business:

Address

Supervisor's Name and Position in Company:

Your Duties:

Hours Per Week _____

2. From _____ To _____
Month Year Month Year
Salary \$ _____

Firms Name and Type of Business:

Address

Supervisor's Name and Position in Company:

Your Duties:

Hours Per Week _____

III. ADDITIONAL INFORMATION

1. Why are you interested in a Mechanical / Plumbing Engineering career and what event or series of events has led you to this decision?

2. Do you plan to complete the Mechanical Engineering /Plumbing Program?

I agree that this application and all attachments may be use for the purpose of evaluation and selection by the ASSE Michigan Chapter John E. Matthews Scholarship Committee and /or representatives designated by the ASSE Michigan Chapter John E. Matthews Scholarship Committee.

APPLICATIONS MUST BE SIGNED TO BE CONSIDERED

Signature _____

Date: _____

Please use an additional sheet to provide any other information that you feel is necessary to complete this application.

NOTE TO APPLICANT: Application must be complete or it will not be considered. You have the ultimate responsibility to insure that the application; all forms and transcripts are received by the ASSE Michigan Chapter Scholarship Committee and postmarked by _____.

RULES AND REGULATIONS

MICHIGAN CHAPTER ASSE SCHOLARSHIP COMMITTEE

NOTE: DEADLINE _____

ELIGIBILITY

1. Applicant must desire a career in the Mechanical /Plumbing Engineering field.
2. Applicant must be admitted to an accredited Engineering School, College, and / or University.

REQUIREMENTS

1. Applicant is responsible for insuring that all items listed below are submitted to the Scholarship Committee and postmarked by _____.
 - A. Completed and signed application.
 - B. Official transcript of grades for 3 most recent quarters/semesters.
 - C. Incomplete applications will not be considered.

AWARDS

1. Award is to be given to third year engineering student to be used for books and miscellaneous expenses for school. Check will be written to the School /College to defray expenses of the recipient.
2. Scholarships are not automatically renewed, but the engineering student will be considered for subsequent awards if they provide evidence of continued need and continued interest in mechanical /plumbing engineering career.
3. Applications will be reviewed and winners selected by the Scholarship Committee of the ASSE Michigan Chapter which will consider applicant's interest in mechanical / plumbing design and engineering, grades, extracurricular activities, employment experience, evaluations and financial need. All applicants will be notified of their status after the Scholarship Committee meeting _____.
4. All applicants selected as semi-finalists will be subject to a personal interview with a representative of the ASSE Michigan Chapter Scholarship Committee. The representative will be a member of the Scholarship Committee or the majority of the aforementioned members of the committee may appoint another person as the representative. All semi-finalists will be notified of their status after the meeting of the awards committee at the end _____.
5. Upon approval, checks will be sent directly to the College / School on behalf of the scholarship recipient.

